Royal Pines Condominium Association Inc.

C/O Ameri-tech Property Management Phone (727)726-8000 Fax (727)723-1101

Request for Approval of New/Owner/ Renter Note: No Pets Allowed

New Resident: This application should be completed at least 10 business days prior to new occupancy and accompanied with a \$50.00 check payable to Royal Pines. Also include a copy of the sales contract. Incomplete forms cannot be processed and will be returned.

| Date: | | Bldg. /Unit: |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Current Owner I | nformation: | |
| Name: | | |
| | Last | First |
| Name: | | |
| | Last | First |
| | Work Phone: | Cell Phone: |
| E-mail | | |
| further inquiry and that inquiry necessar is directly responsible | investigation concerning this ry for approval of this reque | owing information is true and correct and consent to information or any information which comes from st. The undersigned further understands that he/she amily members, guests, employees and agents who iums. |
| through personal int sources, friends, neig include obtaining inf character, personal of | erviews with third parties, s thbors or others with whom formation as to the applicant characteristics and mode of | tion to investigate the credit of the applicant by and uch as family members, business associates, financial the applicant is acquainted. This investigation may t's credit capacity, general credit reputation, living, whichever may be applicable, to report to mance under this agreement. |
| maintenance fees, lat | | tions to the Association including but not limited to its, legal fees and application fees having been paid the time of this sale. |
| with the following: (i | nitial that this has been pro | |
| Current Se (Owner only) | t of the Declaration of Cond | ominium, Articles of Incorporation and By-Laws |
| Have read, reasonable rules and | understood, and agree to ab regulations enacted hereaft ce Payment Coupon Book (C | ions (Renters should get this) bide by all the conditions and terms therein, and all er officially by the Association Dwners only) |
| Pool area k | | |
| | de this completed applicatio | n to Ameri-tech at least 10 days before the sale |
| | ased? YESNO Directors with a copy of the | . If the unit is to be leased, the owner agrees to lease prior to occupancy. |
| CONVEYANCE OF | USE DURING THE FIRST | E/RENTAL AGREEMENT OR OTHER SIMILAR YEAR OF OWNERSHIP OF THAT UNIT. and By-Laws recorded April 28th, 1999 – Section |

18, (q).)

Royal Pines Condominium Association Inc.

| Home Phone: E-mail Name D.O.B. Last First Home Phone: E-mail Name D.O.B. Last First Cell Phone: SS# Book Book Book Book Book Book Book Boo | | | D.O.B |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Name | Last | First | |
| Name | F-mail | Cell Phone: | SS# |
| Home Phone: | D-Man | | |
| Home Phone: | Name | | D.O.B. |
| Name | Last | First | |
| Name D.O.B. Last First | Home Phone: | Cell Phone: | SS# |
| Last First Cell Phone: SS# E-mail Name D.O.B. Last First Cell Phone: SS# Home Phone: SS# E-mail H. Realtor/Rental Agent's Name Phone #: Fax #: E-mail (Owner)Closing date: (Renter)Lease Term: I. Purchaser(s)/Tenant(s) present address: Previous address: Previous address: J. Vehicle Information; (Owners/Tenants must submit application for vehicle decals) Vehicle # 1 — Year Make/Model Color State Tag # Vehicle # 2 — Year Make/Model Color State Tag # X. Auto Insurance Company A PHOTOCOPY OF PROOF OF AUTO INSURANCE MUST ACCOMPANY | E-mail | | |
| Last First Cell Phone: SS# E-mail Name D.O.B. Last First Cell Phone: SS# Home Phone: SS# E-mail H. Realtor/Rental Agent's Name Phone #: Fax #: E-mail (Owner)Closing date: (Renter)Lease Term: I. Purchaser(s)/Tenant(s) present address: Previous address: Previous address: J. Vehicle Information; (Owners/Tenants must submit application for vehicle decals) Vehicle # 1 — Year Make/Model Color State Tag # Vehicle # 2 — Year Make/Model Color State Tag # X. Auto Insurance Company A PHOTOCOPY OF PROOF OF AUTO INSURANCE MUST ACCOMPANY | Name | | DOB |
| Name | Last | First | |
| Name | Home Phone: | Cell Phone: | SS# |
| Last First | E-mail | | |
| Last First Cell Phone: SS# SS# | | | |
| Home Phone: | Last | First | |
| H. Realtor/Rental Agent's Name Phone #: | Home Phone: | Cell Phone: | SS# |
| Phone #: | E-mail | | |
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| | (Owner)Closing date (Renter)Lease Term: I. Purchaser(s)/Tenar Previous address: Previous address: J. Vehicle Informatio Vehicle # 1 – Year Make/N Vehicle # 2 – Year Make/N K. Auto Insurance Co | nt(s) present address: n; (Owners/Tenants must submit Model Color State Tag # Model Color State Tag # PROOF OF AUTO INSU | application for vehicle decals) |

Royal Pines Condominium Association Inc.

| Home Phone: | notified: | Relationship: | |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--|
| | Work Phone: | rk Phone:Cell Phone: | |
| N. Present Emplo Address | yer | | |
| Address | City/State d Phone | Zip Code | |
| O. References: | | | |
| Name | Address | Phone Number | |
| Name | Address | Phone Number | |
| Name | Address | Phone Number | |
| P. PETS ARE NO | OT PERMITTED. | | |
| Q. Maximum occupa | ncy for 1 bedroom unit is 2 people, 2 b | pedroom unit is 4 people. | |
| and every applicant in by the Rules and Reg of the Lease. Upon I wacate the unit. Any Leases must be for a cone (1) calendar year | s reserved by the Board of Directors. ulations, the Board of Directors reserved Disapproval of a Lease, the Owner will exception to this policy must be made minimum of three (3) month with no new failure to follow this procedure will uent week of violation will result in an | nore than three (3) leases permitted in any result in a \$50.00 fine assessed to the unit additional \$50.00 fine assessed to the unit | |
| Owner. (Amendment | to the Declaration of Condominium re | ecorded June 1985 – Article 18, Section | |
| Owner. (Amendment (q).) | | ecorded June 1985 – Article 18, Section r/Tenant – PRINT NAME | |
| Owner. (Amendment (q).) Seller/Landlord - PRIN | UT NAME Purchase | , | |
| Owner. (Amendment (q).) Seller/Landlord - PRIN Seller/Landlord - SIGI | NT NAME Purchase NATURE Purchase | r/Tenant – PRINT NAME er/Tenant – SIGNATURE | |
| Owner. (Amendment (q).) Seller/Landlord - PRIN Seller/Landlord - SIGI | NT NAME Purchase NATURE Purchase | r/Tenant – PRINT NAME er/Tenant – SIGNATURE *********************************** | |
| Owner. (Amendment (q).) Seller/Landlord - PRIN Seller/Landlord - SIGI ***** FOR The Board of Directo | NATURE Purchase NATURE Purchase *********************************** | r/Tenant – PRINT NAME er/Tenant – SIGNATURE *********************************** | |
| Owner. (Amendment (q).) Seller/Landlord - PRIN Seller/Landlord - SIGI ****** FOR The Board of Directo Purchase/lease of Un | NATURE Purchase NATURE Purchase *********************************** | r/Tenant – PRINT NAME er/Tenant – SIGNATURE *********************************** | |

CUSTOMER NUMBER 2325 - AMERI-TECH

PROPERTY / ASSOCIATION -

DATE:____

| I / We | , prospective |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| tenant(s) / buyer(s) for the property locate | ed at, |
| Managed By: | Owned By:, |
| to obtain information for use in processing of this application. 1/ I/we cannot claim any invasion of privacy or any other claim that | ger to inquire into my / our credit file, criminal, and rental history as well as any other personal record, we understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry. t may arise against TENANT CHECK now or in the future. PLEASE PRINT CLEARLY |
| INFORMATION: | SPOUSE / ROOMMATE: |
| SINGLE MARRIED | SINGLE MARRIED |
| SOCIAL SECURITY #: | SOCIAL SECURITY #: |
| FULL NAME: | FULL NAME: |
| DATE OF BIRTH: | DATE OF BIRTH: |
| DRIVER LICENSE #: | DRIVER LICENSE #: |
| CURRENT ADDRESS: | CURRENT ADDRESS: |
| HOW LONG? | HOW LONG? |
| LANDLORD & PHONE: | |
| PREVIOUS ADDRESS: | |
| HOW LONG? | HOW LONG? |
| EMPLOYER: | EMPLOYER: |
| OCCUPATION: | OCCUPATION: |
| GROSS MONTHLY INCOME: | GROSS MONTHLY INCOME: |
| LENGTH OF EMPLOYMENT: | LENGTH OF EMPLOYMENT: |
| WORK PHONE NUMBER: | WORK PHONE NUMBER: |
| HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO | HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO |
| HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO | HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO |
| SIGNATURE: | SIGNATURE: |
| PHONE NUMBER: | PHONE NUMBER: |

BACKGROUND INFORMATION FORM

TENANT CHECK HOURS OF OPERATION: MONDAY - FRIDAY : 9:00 a.m. - 5:30 p.m. SATURDAY : 11:00 a.m. - 4:00p.m.

ALL ORDERS RECEIVED AFTER 5:00 p.m. (3:30 p.m. on Sat.) WILL BE PROCESSED THE NEXT BUSINESS DAY

TENANT CHECK FAX #: (727) 942-6843

IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE REPORT.

A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES / MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS